

BILL NO. S-90-07-23

SPECIAL ORDINANCE NO. S-188-90

AN ORDINANCE approving the awarding of Reference #935 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and KELLEY CHEVROLET, INC. for the Water Pollution Control Maintenance Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

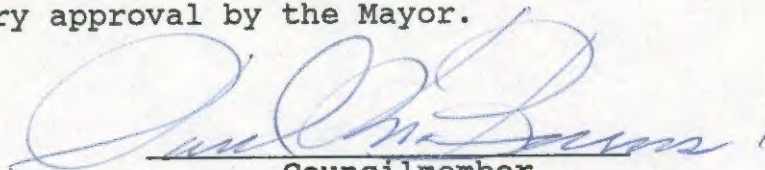
SECTION 1. That Reference #935 between the City of Fort Wayne, by and through its Department of Purchasing and KELLEY CHEVROLET, INC. for the Water Pollution Control Maintenance Department, is hereby ratified, and affirmed and approved in all respects, respectfully for:

the purchase of two (2) 1991 utility vehicles for the Water Pollution Control Maintenance Department;

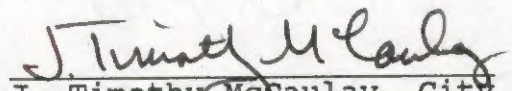
involving a total cost of Thirty-Two Thousand Nine Hundred Sixty-Seven and 24/100 Dollars (\$32,967.24).

SECTION 2. Prior Approval has been requested from Common Council on July 10, 1990. Two copies of said Reference are on file with the Office of the City Clerk and made available for public inspection, according to law.

SECTION 3. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

  
Councilmember

APPROVED AS TO FORM  
AND LEGALITY

  
J. Timothy McCaulay, City Attorney



REF. NO.: 935  
DEPT.: WPC MAINTENANCE  
DATE: 7/2/90  
ITEM/SERV.: UTILITY VEHICLES

PURCHASING INFORMATION

ADVERTISED BID: YES  
DATES ADVERTISED: 3/20 & 3/27  
OPENING DATE: 4/12/90  
WRITTEN QUOTE:  
DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 9  
NO. OF VENDORS RECEIVING BID: 5  
NO. OF VENDORS RETURNING BID: 3  
NO. OF VENDORS DISQUALIFIED: 0  
NO. OF VENDORS NOT RESPONDING: 6

DATE SENT TO DEPT FOR RECOMM.: 4/12/90

DATE RECOMMENDATION REC'D IN PURCH: 6/27/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT.: 7/2/90

INTRODUCTION DATE: 7/10/90

DISCUSSION DATE: 7/17/90

PASSAGE DATE: 7/24/90

ORDINANCE NO.:

REFERENCE NO. 935  
UTILITY VEHICLE

DESCRIPTION	QTY	ALLEN COUNTY MOTOR	O'DANIEL OLDS/JEEP	KELLY CHEVROLET INC
MAKE		FORD	JEEP	CHEVY
MODEL		BRONCO II	CHEROKEE	SID BLAZER
UNIT COST	2	\$16,140.00 \$32,280.00	\$18,790.00 \$37,580.00	\$16,115.38 \$32,230.76
LESS DISCOUNT	2	INCLD \$0.00	\$2,750.00 \$5,500.00	\$819.47 \$1,638.94
TOTAL W/OUT OPTIONS	2	\$16,140.00 \$32,280.00	\$16,020.00 \$32,040.00	\$15,295.91 \$30,591.82
TOTAL W/OPTIONS	2	\$17,021.00 \$34,042.00	\$16,285.00 \$32,570.00	\$16,483.62 \$32,967.24
DELIVERY TIME ARO		APPROX 6 WEEKS	APPROX 6 WEEKS	8-10 WEEKS



FRONT PAGE/INVITATION TO BID  
DEPARTMENT OF PURCHASING  
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA  
ONE MAIN STREET - ROOM 350  
PHONE 219-427-1101

BID OPENING DATE 4-12-90 @ 11:00 AM BID REFERENCE # 935

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR ONE (1) NEW 1989 OR 1990 2-DOOR 4 x 4 UTILITY VEHICLE PER SPECIFICATIONS

AND REQUESTED BY WATER POLLUTION CONTROL MAINTENANCE

THIS BID REQUIRES A XXXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A \_\_\_\_\_ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: \_\_\_\_\_% IF PAID WITHIN \_\_\_\_\_ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Kelley Chevrolet, Inc.

STREET ADDRESS 500 E STATE BLVD

CITY FORT WAYNE IN PHONE # 484-5566

BY [Signature]  
REPRESENTATIVE SIGNATURE



# BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)  
(Please type or print)

Date: APRIL 12, 1990  
 1. Governmental Unit: CITY OF FORT WAYNE  
 2. County: ALLEN  
 3. Bidder (Firm): KELLEY CHEVROLET, INC.  
 Address: 500 EAST STATE BLVD.  
 City/State: FORT WAYNE IN 46805  
 4. Telephone Number: 317-484-5566  
 5. Agent of Bidder (if applicable): \_\_\_\_\_

Pursuant to notices given, the undersigned offers bid(s) to CITY OF FORT WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

James L. Home  
 Signature of Bidder or Agent

## BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
	1		Chev S-10 BLAZER	15,295.91	15,295.91

## NON-COLLUSION AFFIDAVIT

STATE OF INDIANA )  
 ) SS:  
Allen COUNTY )

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Kelley Chevrolet, Inc.  
 Bidder (Firm)

James L. Home  
 Signature of Bidder or Agent

Subscribed and sworn to before me this 10th day of April, 1990.

My Commission Expires: 2-15-94

County of Residence: Whitley

George H. Rowe Jr.  
 Notary Public

GEORGE H. ROWE JR.  
 Notary Public Printed Name

## ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of \_\_\_\_\_ (Governmental Unit) hereby accepts the terms of the attached bid for \_\_\_\_\_ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



SPECIFICATIONS FOR ONE (1) 1989 OR 1990 COMPACT 2-DOOR 4 X 4 UTILITY VEHICLE INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S PRINTED LITERATURE DESCRIBING THE VEHICLE, UNLESS SUPERSEDED BY SPECIAL EQUIPMENT SPECIFIED HEREIN:

		MEET SPECS <u>1991</u>
1. YEAR:	1989 OR 1990	
2. SEATS:	STANDARD FRONT & REAR CLOTH FABRIC W/OUT VINYL TRIM	<u>yes</u>
3. GLASS:	TINTED ALL GLASS SAFETY TYPE	<u>yes</u>
4. WINDSHIELD WIPERS:	STANDARD FACTORY, MULTI-SPEED W/WASHERS REAR WINDOW MULTI-SPEED WIPERS W/WASHER	<u>yes</u>
5. FLOOR MATS:	THROW TYPE, FRONT/REAR	<u>yes</u>
6. COLOR:	STANDARD FACTORY COLORS, BUYER'S CHOICE W/BODY SIDE MOLDING, DOOR EDGE MOLDING (SS OR ALUM)	<u>yes</u>
7. TRANSMISSION:	AUTOMATIC ENGINEERED FOR ENGINE SPECIFIED	<u>yes</u>
8. ELECTRICAL SYSTEM:	12-VOLT, STANDARD	<u>yes</u>
9. DIFFERENTIAL:	REAR DIFF, LIMITED SLIP TYPE	<u>yes</u>
10. FUEL TANK:	MAXIMUM CAPACITY FOR MODEL, W/SHIELD	<u>yes</u>
11. BATTERY:	MAXIMUM AVAILABLE THRU MANUFACTURER PRODUCTION FOR CURRENT MODEL	<u>yes</u>
12. ALTERNATOR:	MAXIMUM AVAILABLE THRU MANUFACTURER PRODUCTION FOR CURRENT MODEL POLICE TYPE	
13. SUSPENSION:	AS RECOMMENDED BY MANUFACTURER FOR CURRENT MODEL	<u>yes</u>
14. WHEELS:	STANDARD, W/STANDARD WHEEL COVERS	<u>yes</u>
15. TIRES:	FIVE (5) FULL SIZE OF SAME SIZE AND MAKE TIRES SHALL BE ALL WEATHER, FIRST LINE FRONT END TO BE ALIGNED AND ALL TIRES AND WHEELS TO BE BALANCED	<u>yes</u>
16. STEERING:	POWER STEERING W/TILT STEERING WHEEL	<u>yes</u>
17. BRAKES:	POWER BRAKES, DISC FRONT, DRUM REAR	<u>yes</u>
18. FUEL SYSTEM:	STANDARD	<u>yes</u>
19. MIRRORS:	ONE (1) INTERIOR, DAY OR NIGHT TAB SELECTOR TYPE, NON-GLARE, OUTSIDE, LEFT HAND MIRROR, RIGHT HAND MIRROR, 5" X 7" MINIMUM INTERNALLY CONTROLLED	<u>yes</u>



FROM DRIVER'S SIDE.

20. CIGAR LIGHTER:	REQUIRED	<u>Yes</u>
21. JACK & TOOL:	REQUIRED	<u>Yes</u>
22. HEATER & AIR COND.:	STANDARD, FACTORY INSTALLED	<u>Yes</u>
23. COOLING SYTEM:	STANDARD	<u>Yes</u>
24. RADIO:	FACTORY INSTALLED AM/FM RADIO	<u>Yes</u>
25. BUMPERS:	FINISHED FRONT AND REAR BUMPERS REQUIRED	<u>Yes</u>
26. CRUISE CONTROL:	FACTORY INSTALLED	<u>Yes</u>
27. RUSTPROOFING:	RUSTPROOFING & UNDERCOATING	<u>Richard</u>
28.	REAR WINDOW DEFROSTER, ELECTRIC + TAILGATE ELECTRIC RELEASE	<u>Yes</u>
29. MANUALS:	ONE SERVICE MANUAL FOR EACH VEHICLE	<u>Yes</u>
30. WARRANTY:	GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE	<u>3 yrs, 50,000 mi, Bumper to Bumper</u>
31. OPTIONS:	ELECTRIC WINCH, 6000 LB SINGLE PULL TO INCLUDE 100 FT OF 5/16" GALVANIZED WIRE ROPE, 12 VOLT ELECTRIC REVERSIBLE WINCH, 10 FT REMOTE CONTROL SWITCH, ROLLER FAIRLEAD, BATTERY CABLE W/CONNECTORS, WILL INCLUDE MOUNTING BEHIND VEHICLE BUMPER, WILL INCLUDE ALL LABOR FOR INSTALLATION	\$ <u>937.83</u>
	<i>D55</i> CONSOLE BETWEEN FRONT BUCKET SEATS AFTER MARKET OR FACTORY ACCEPTABLE	\$ <u>114.75</u>
	<i>P16</i> EXTERIOR SPARE TIRE CARRIER	\$ <u>135.15</u>
	FOB: FORT WAYNE	
	MAKE:	<u>Chev</u>
	MODEL:	<u>SID BLAZER</u>
	UNIT COST:	\$ <u>16,115.38</u>
	LESS DISCOUNT:	\$ <u>819.47</u>
	TOTAL W/OUT OPTIONS:	\$ <u>15,295.91</u>
	TOTAL W/OPTIONS:	\$ <u>16,483.62</u>
	DELIVERY TIME ARO:	<u>8-10 WEEKS</u>



FIREMAN'S FUND INSURANCE COMPANY  
THE AMERICAN INSURANCE COMPANY  
NATIONAL SURETY CORPORATION  
ASSOCIATED INDEMNITY CORPORATION  
AMERICAN AUTOMOBILE INSURANCE COMPANY

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, Kelley Chevrolet, Inc.  
500 East State, Fort Wayne, IN 46805  
as Principal, hereinafter called the Principal, and Fireman's Fund Insurance Company

a corporation duly organized under the laws of the State of California  
as Surety, hereinafter called the Surety, are held and firmly bound unto City of Fort Wayne, Indiana  
Purchasing Department  
Room 350, City-County Building  
Fort Wayne, IN

as Obligee, hereinafter called the Obligee, in the sum of Five Percent (5%) of Maximum Bid - - - - -  
Dollars (\$ - - - - -)

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Supplying One (1) 1991 Chevrolet S-10 Blazer

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 12th day of April A.D. 1990

George Rowe  
(Witness)

Kelley Chevrolet, Inc.

(Principal)

(Seal)

BY: James H. Yonni - Fleet Manager  
(Title)

Judy L. Scott  
(Witness)

Fireman's Fund Insurance Company

(Surety)

(Seal)

BY: Jannett K. Yuhas  
Jannett K. Yuhas Attorney in fact



GENERAL  
POWER OF  
ATTORNEY

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the County of Marin, State of California, has made, constituted and appointed, and does by these presents make, constitute and appoint HARRY A. CRAWFORD, RONALD J. HARRUFF, LEONARD B. KOELLER, JAMES E. VAN DYCK, HAROLD E. EVERETT, DUWAN F. TAGTMEYER, JEFFREY C. JOHNSON, CONNIE S. OVERHOLSER, LORETTA A. SPRING, SUZANNE HOPPER, CARLA J. McQUEEN, VICKI L. LEININGER and JANNETT K. YUHAS FORT WAYNE, IN jointly or severally its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertaking, recognizances or other written obligations in the nature thereof

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VII, Sections 45 and 46 of By-laws of FIREMAN'S FUND INSURANCE COMPANY now in full force and effect.

"Article VII. Appointment and Authority of Resident Secretaries, Attorney-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 45. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 46. Authority. The authority of such Resident Assistant Secretaries, Attorneys-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 7th day of August, 1984, and said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation."

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate

seal to be hereunto affixed this 25th day of August, 19 89.



FIREMAN'S FUND INSURANCE COMPANY

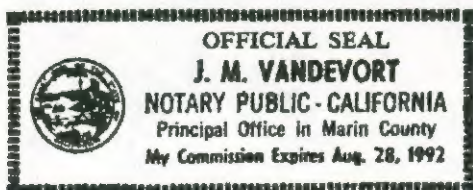
By R. D. Farnsworth  
Vice-President

STATE OF CALIFORNIA  
COUNTY OF MARIN

ss.

On this 25th day of August, 19 89, before me personally came R. D. Farnsworth, to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



J. M. Vandevort  
Notary Public

CERTIFICATE

ss.

STATE OF CALIFORNIA  
COUNTY OF MARIN

I, the undersigned, Resident Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VII, Sections 45 and 46 of the By-laws of the Corporation, and the Resolution of the Board of Directors; set forth in the Power of Attorney, are now in force.

Signed and sealed at the County of Marin. Dated the 12th day of April, 19 90.



Loretta E. Austin  
Resident Assistant Secretary



Read the first time in full and on motion by Burns, seconded by Delmonico, and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_, day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

DATED: 7-10-90

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns, seconded by Delmonico, and duly adopted, placed on its passage. PASSED LOST by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
TOTAL VOTES	<u>8</u>			<u>1</u>
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT				<u>✓</u>
TALARICO	<u>✓</u>			

DATED: 7-24-90

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-188-90 on the 24th day of July, 1990,

Sandra E. Kennedy ATTEST  
SANDRA E. KENNEDY, CITY CLERK

SEAL  
Harlan S. Reed  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 25th day of July, 1990, at the hour of 11:00 o'clock 7 M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 27th day of July, 1990, at the hour of 1:30 o'clock 8 M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR



DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 935 for the purchase of two (2) 1991 utility vehicles for the WPC Maintenance Dept. The cost reflects the most responsive of three (3) vendors.

S90-07-23

EFFECT OF PASSAGE: 4 x 4 utility vehicles for management and departmental use in construction areas and during heavy snow.

EFFECT OF NON-PASSAGE: Continued use of two (2) older vehicles which are generating high maintenance costs.

MONIES INVOLVED: Kelley Chevy \$32,967.24

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: WPC Maint 514-533-B101-4441

PRIOR APPROVAL: YES  
(IF APPLICABLE)

DATE: 7/10/90

BILL NO. S-90-07-23

REPORT OF THE COMMITTEE ON CITY UTILITIES

PAUL M. BURNS, CHAIRMAN  
MARK E. GIAQUINTA, VICE CHAIRMAN  
HENRY, LONG, TALARICO

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding  
of Reference #935 by the City of Fort Wayne, Indiana, by and  
through its Department of Purchasing and KELLEY CHEVROLET, INC.  
for the Water Pollution Control Maintenance Department

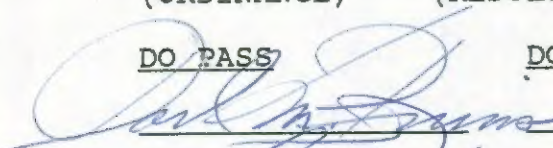
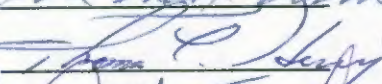
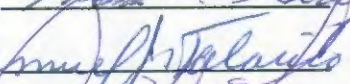
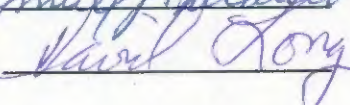
HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION  
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID  
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

DATED: 7-24-90.

Sandra E. Kennedy  
City Clerk





# THE CITY OF FORT WAYNE

July 3, 1990

The Common Council  
Fort Wayne IN

RE: Reference No. 935

Gentlemen and Mrs. Bradbury:

The Department of Purchases respectfully requests "Prior Approval" of Reference No. 935, with respect to the purchase of two (2) 1991 utility vehicles for the WPC Maintenance Department. Due to time constraints involved in the funding, the Department would like a "Prior Approval". The cost reflects the most responsive of three (3) vendors and should be awarded to Kelley Chevrolet in the amount of \$32967.24. This will be assigned a purchase order number upon Councilmanic Approval.

DEPARTMENT OF PURCHASES

Gloria J. Goeglein  
Gloria J. Goeglein  
APPROVED:

CITY OF FORT WAYNE

Paul Helmke  
Paul Helmke, Mayor

ATTEST:

Sandra Kennedy, City Clerk

Attachment